

Feb. 12: 16, 17

Gen. 27: 34



SUBJECT: "The Feeding Patten Coy"

6/58
GP

Heb. 12: 16, 17; Gen. 27: 74

THE EXCEEDING BITTER CRY

Gen. 25: 23-28 Difference.
 Brothers then twins - twin brothers - but brothers could not differ
 more widely: ^{at} Before their birth, their difference ^{was} fixed, opposed
 From ^{at} broadened, increased.

1. Differed in appearance. "Son"
 Esau - rough, ^{ruddy} hairy: a fine animal
 - impression: bold strength, hazardous pursuits
 Cf. B.B. Limon to Denver, Esau on the hunt, bow...
 Jacob - smoother, sweeter of skin, slight of build, ^{no} mounted
 - at home, shepherd, peaceful
Doesn't by bow made? woman brother off..

2. Differed in pursuits.
 Esau - craving hunter, man of field, chase
 (21 B. B. Carson)
 - today, with of den, rare shot, splendid ride, sport
mountains...
 Jacob - house life, unworldly practical life. To Esau,
this life is imprisoned angle. To the world, stone matrix
was just...

3. Differed mostly in character.
 Esau - meat and that makes up his life:
 - if impetuous, was generous
 - if rash, was frank
 - if bold or pleasure, was thick,
splendid enjoyer, was not stingy
 - if rough, was an affectionate
son.
 - wanting in religion from spiritual sensitivity.
 Lived only for that day, time, hour. Unseen reality
nothing to him.
 Heb. 12: 16 calls his grave "Βέβηδος" - of the world, not
of Heav.

Jacob - a capacity for God, for the spiritual, for eternal, for heaven
 - under the cross, duplicit? his nature, capacity for faith
 - could understand, as Esau never could, the meaning?
birthright - changing. Could even angel. Sanctus drama.
 (a) a stone is flourished into members a stone. Esau... stole as Esau
Jacob... the possibility of

II. The Birthright Gen. 25: 29-34
what was it?

1. Not worldly property
Esau lost it, yet had an abundant pasture, the great
country? Edom - 400 years more. After a spiritual rebirth
of property, went down to years in old age in peace.
all that he would could give his was his.
The needy bitter cry of disappointment soon forgotten in his
satisfactions of being but only he really cared for with no
much left his mind loved.

2. not in merit for sorrow, tried
Jacob secured it - yet as if might be by of Pauline
had been given in his answer, very heaven all into
free in his life.
staff in hand on side for arms
a kind of assurance given.
Hobby on side, some before time
Bury his family. Rehearsal. bereaved, his children
"O my I will give you for and will? - sad, weary life. breath
it may not in the day of judgment which is the day of the
the throne.

3. a spiritual heritage.
The promises, covenants of Abraham, Isaac.
The spiritual heart of the family, with
The deposit of the divine mysteries, secrets
a double portion? what would be desired (the flesh, last
best together); president was it all, took care of younger
sons, daughters, etc.

The battle: the spiritual for the physical
the eternal for the temporal
the hereafter for the here and now.
for all
Had we been there: Isaac, how you
considered well!

III. The Blessing. Gen. 27: 1-40

I Chron. 5: 1-2 Jacob received both birthright & blessing
Jacob divided them: one to Joseph, one to Judah.
in care of the family, head of the son, to pass
the genealogy, rules, land of, music, to Judah.

The seven-year request of Isaac 27: 4

The amazing love of Rebekah 27: 6-13

Risked all for the son she was sure to see again.
Carried it with by the stream Jacob 27: 14-29

The bitter cry 27: 30-40

God took him at his word.

Heb. 12: 16 "no place of repentance" (no way to change
the decision)
"Repentance" has not salvation but power to reverse the path.

f. Car - outside the gate with the faded rose in her
hand (as the Rock's cry)

f. the fair fading virgin. The dark shroud, hand, at your
word.

f. young man 26: 45 "sleep as now..." + his would part
: 46 "Rest, lit as..." the future

f. the shadow of the dead, not by the foot.

There is a time, I know it when
O give, I know - when
that divides the duty of man
between joy & despair.

evolution

2 males, one side is a recent tree
Tally about this has these supports

you're more diverse, do any case
Rabbit being more diverse from us.
former, a consistent side of it is, do I know some people related
to they could be proved by our situation
The development of our genes mostly, which some people
firstly, make

(1) What you see, know all the animals of your situation.
communication, but more relevant.
that had been they, Body or bones, good but
(2) show the picture, first - "what is it, Body?"

- tyi - "furry"
- lin - "body"
- agn - "mammals, 'Daddy'"

(3) This colour -> can draw, related to first
I like on that color
"name, that
Work, then will build the birds,
they like to "name, birds & mammals -
-> you also will fit in (pictures).
myself